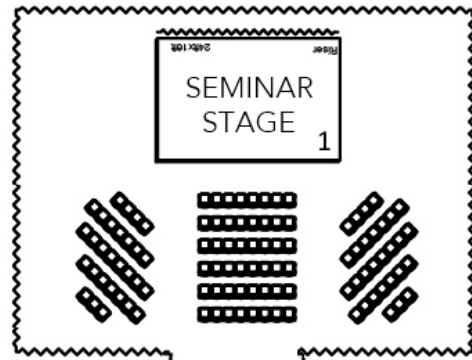


PASADENA CONVENTION CENTER | PASADENA, CA
 MARCH 14, 2017 | 9AM - 4PM



| | | | | |
|-----|-----|-----|-----|-----|
| X | X | X | X | X |
| 134 | 132 | 130 | 128 | 126 |

| | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|
| X | X | X | X | X | X | X |
| 120 | 118 | 116 | 114 | 112 | 110 | 108 |




| | | | | |
|-----|-----|----|---|-----|
| X | X | FE | S | X |
| 104 | 102 | | | 100 |

EXPO
 ENTRANCE / EXIT

| | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|
| | X | X | X | X | X | X |
| 133 | 131 | 129 | 127 | 125 | 123 | 121 |
| X | X | X | X | X | X | X |
| 234 | 232 | 230 | 228 | 226 | 224 | 222 |

| | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|
| X | X | X | X | X | X | X | X | X | S | X |
| 119 | 117 | 115 | 113 | 111 | 109 | 107 | 105 | 103 | | 101 |
| X | X | X | X | X | X | X | X | X | X | X |
| 218 | 216 | 214 | 212 | 210 | 208 | 206 | 204 | 202 | | 200 |

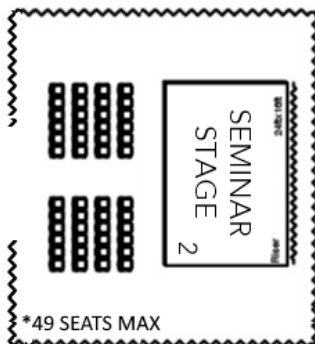
KEY:

-  Features
-  Premium Location
-  Reserved Booth

| | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|
| X | X | X | X | | X | X |
| 235 | 233 | 231 | 229 | | 225 | 223 |
| X | X | X | X | X | X | X |
| 334 | 332 | 330 | 328 | 326 | 324 | 322 |

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| X | X | X | X | X | | X | X | X | X |
| 219 | 217 | 215 | 213 | 211 | | 207 | 205 | 203 | 201 |
| X | X | X | X | X | X | X | X | X | X |
| 318 | 316 | 314 | 312 | 310 | 308 | 306 | 304 | 302 | 300 |

| | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| 337 | 335 | 333 | 331 | 329 | 327 | 325 | 323 | 321 | 319 | 317 | 315 | 313 | 311 | 309 | 307 | 305 | 303 | 301 |



BOOTH RATES:

Inline 10' x 10' Booths - \$895

Corner 10' x 10' Booths - \$995

Premium Inline 10' x 10' Booths - \$1150

Premium Corner 10' x 10' Booths - \$1250

Inline & Corner 10' x 20' Booths - \$1695

Double Corner 10' x 20' Booths - \$1795

20' x 20' Block - \$2495

EXHIBITOR CONTACT:

RSVP@IPMExpo.com | 800-931-6666

| Name | Booth# |
|--------------------------------------|--------|
| Brennan Law Firm | 100 |
| Real Wealth Network | 101 |
| CRE Loans Direct | 102 |
| MTD Kitchen | 103 |
| Highland Roofing | 104 |
| MTD Kitchen | 105 |
| Tileport | 107 |
| Quality Environmental | 108 |
| Luther Burbank Savings | 109 |
| Quality Environmental | 110 |
| CoStar Group | 111 |
| HD Supply Home Improvement Solutions | 112 |
| Rain Gutter Gurus, Inc. | 113 |
| Zenith Engineers | 114 |
| Xtermicon | 115 |
| Lincoln Equity | 116 |
| Dennis Block & Associates | 117 |
| Ernie Romero & Sons Painting | 118 |
| Tweed Financial | 119 |
| McDonnell Roofing | 120 |
| Duringer Law Group PLC | 121 |
| Yardi | 123 |
| LA Retrofit | 125 |
| AMEN Pest Control | 126 |
| EZ Line Striping & Sealing | 127 |
| T&G Roofing | 128 |
| CalCap Financial | 129 |
| MYBUILDEX, Inc. | 130 |
| SRS Retrofit | 131 |
| Real Property Management | 132 |
| | 133 |
| Absolute Cleaning Services | 134 |
| Exchange Right | 200 |
| Lotus Property Services | 201 |
| Khatri International | 202 |
| Lotus Property Services | 203 |
| Housing Authority – LA County | 204 |
| Irrrometer | 205 |

| Name | Booth# |
|---|--------|
| National Credit Systems | 206 |
| MyScreeningReport.com | 207 |
| Proactive Landlords Inc. | 208 |
| Foothill Apartment Association | 210 |
| KJ Carpet | 211 |
| WASH Laundry | 212 |
| Gino Development | 213 |
| H&S Wealth Management | 214 |
| Saber Geotechnical Construction Solutions | 215 |
| Exeter 1031 Exchange Services | 216 |
| Chase Bank | 217 |
| Long Beach Roofing | 218 |
| Residential Assisted Living Academy | 219 |
| Sempre Utilities / SoCal Gas | 222 |
| FastEvict.com Law Group | 223 |
| Kwisket | 224 |
| Jennree Contracting | 225 |
| Enovative Group | 226 |
| Provident Bank | 228 |
| Robert Hall & Associates | 229 |
| ALJCO/ALJ Electronics | 230 |
| Western Rooter | 231 |
| Commercial Bath Refinishing | 232 |
| ACC Environmental | 233 |
| Cal Quake Construction | 234 |
| West Coast Chief Repair | 235 |
| First Reliable Maintenance | 300 |
| Taylor Foundations | 301 |
| Green Earth Pest Control | 302 |
| ADT Security Services | 303 |
| Elite Laundry Systems | 304 |
| Mondavi Marketing – TENS Unit | 305 |
| Group ISO Merchant Services | 306 |
| Olympic Sun | 307 |
| California Safety Agency | 308 |
| Jon's Towing | 309 |
| Turnaround Solutions | 310 |
| DPT Construction | 311 |

| Name | Booth# |
|--|--------|
| Honeywell | 312 |
| <i>HOLD</i> | 313 |
| Legend MRO | 314 |
| <i>HOLD</i> | 315 |
| ACR Concrete & Asphalt Construction | 316 |
| <i>HOLD</i> | 317 |
| Karla Dennis & Associates | 318 |
| California Protective Services | 319 |
| Sunnect Lighting | 321 |
| Western Regional Security | 322 |
| City of Pasadena Housing Department | 323 |
| Farmers Insurance Michael Reynaga Agency | 324 |
| Mondavi Marketing – Anti-Aging | 325 |
| Total Building Care | 326 |
| Cutco Closing Gifts | 327 |
| Works of Power | 328 |
| Elite Vinyl Windows | 329 |
| Sherwin Williams | 330 |
| The Henry Company | 331 |
| API Property Management | 332 |
| Action Apartment Association | 333 |
| California Cool Roof Restoration | 334 |
| Howard Jarvis Taxpayers Association | 335 |
| Western Exterminator | 337 |